



Goals & Objectives – New Testament (SED)

- 1) **Course:** MTC002 New Testament
- 2) **Length:** 4 weeks / 8 hours
- 3) **Course Description:** This course provides a brief study of the Gospels and Epistles of the New Testament through a Lutheran missional set of lenses with an emphasis on their authorship and contents.
- 4) **Instructional Goals and Objectives:**
 - a) **Being Objectives (Spiritual Formation):** The student will
 - i) become more deeply engaged and involved in the study of Scripture;
 - ii) become spiritually formed as a child of God;
 - iii) humbly accept the New Testament as God's Word and self-revelation to the world;
 - iv) appreciate studying the historical and geographical context of the New Testament;
 - v) gain excitement in knowing that the study of the God's missionary activity in the New Testament leads to a fuller expression of the Gospel of Jesus Christ.
 - b) **Knowing Objectives (Cognitive Formation):** The student will
 - i) recognize that the life of Christ and God's clear teaching and activity in the New Testament is intricately connected to His mission and purpose for the world;
 - ii) grasp the importance of Biblical genre, local culture, and worldviews to better understand the primary meaning of the New Testament and its teaching for people today;
 - iii) become familiar with the content and central message of each book of the New Testament;
 - iv) become familiar with the historical setting and geography of the New Testament and Ancient Near East.
 - c) **Doing Objectives (Conative Formation):** The student will
 - i) identify the occasions, authors, contents, and main themes of the New Testament books in light of God's mission movement in the world and apply those insights to present realities;
 - ii) apply general hermeneutical principles used by mainstream Christian churches to read and interpret portions of the New Testament;
 - iii) identify specific incidents of Jesus' ministry and show how they fulfill Old Testament prophecy;
 - iv) work with the cultural realities and milieu in order to more clearly understand the meaning of narratives and Biblical teachings.